10463

10463

**CERTIFICATE OF DEATH** 

Reg. Dist. No. 4/

|   |   |                                      |  |  | Keg. Dist. 1                          | 10. 4  |  |  |  |
|---|---|--------------------------------------|--|--|---------------------------------------|--|--|--|--|
| 1. PLACE OF DEATH<br>o. COUNTY  | Caroline  | MARYLAND                             | 2. USUAL RESIDENCE (W. o. STATE Mary   | there deceased lived. If instand b. COUI |                                       |  |  |  |  |
| B. CITY OR TOWN ( RURAL and give of the control of | (If outside corporate limits, write pearest town)                 | c. LENGTH OF STAY IN 16              | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) |  |                                       |  |  |  |  |
| d. NAME OF HOSPI<br>OR INSTITUTION  | ITAL (If not in hospitol, give stra<br>None                       | eet oddress)                         | d. STREET ADDRESS None  e. IS RESIDENCE ON A FARM YES \( \) NO                   |  |                                       |  |  |  |  |
| 3. NAME OF<br>DECEASED<br>(Type or print)   | Lulu  | Middle .                             | Bartlett   | OF a                                     | Month<br>10                           | Day Year<br>1957   |  |  |  |
| s. sex<br>Female  | 7777. 4 L   | ARRIED NEVER MARRIED A               | 8. DATE OF BIRTH 7/30/1881   | 9. AGE (In ye                            | ors IF UNDER 1 YE by) Months Day yrs. | AR IF UNDER 24 HRS. s Hours Min.                         |  |  |  |
| Houseke   | ON (Give kind of work done 1 rking life, even if retired)         | 06. KIND OF BUSINESS OR INDU<br>None | JSTRY 11. BIRTHPLACE (Slow Maryla  |  |                                       | OF WHAT COUNTRY  |  |  |  |
| 13. FATHER'S NAME   | Francis A.  | Bartlett                             | 14. MOTHER'S MAIDEN Laveni   | NAME<br>a Stauffer                       |                                       |  |  |  |  |
| 15. WAS DECEASED EV   | ER IN U. S. ARMED FORCES?   |                                      | INFORMANT<br>Nellie Drag   | oo Greensb                               | oro, Mai                              | ryland   |  |  |  |
| Conditions, if a gove rise to case (o), stoling lying couse lost.   | immediate pue TO (c)  | Oyun                                 | r roccer   |  |                                       | NSEY AND DEATH   |  |  |  |
| ICATI   |   | NS CONTRIBUTING TO DEATH BU          |  |  |                                       | 19. WAS AUTOPSY PERFORMED? YES NO                        |  |  |  |
|   | AS UNDERLYING (C) 20b. [ G (C) CAUSE OF DEATH ( MEDICAL EXAMINER) | DESCRIBE HOW INJURY OCCURRI          | ED. (Enter noture of injury in   | Port 1 or Port 11 of item 18.            |                                       |  |  |  |  |
| 20c. TIME OF INJUI<br>Hour o. m.<br>p. m.   | Wh  |                                      | LACE OF INJURY (Home, form<br>actory, street, office bldg., en                   |  | (Count                                | (Stote)  |  |  |  |
| 21. I certify the alive an  | hat I attended the dece   | 2. 1., and that death                | , 1928, ta_ 9<br>h accurred at 5:3   |  | s and an the c                        | saw the deceased date stated abave.  DATE SIGNED  10-4-5 |  |  |  |
| 220. BURIAL, CREMATIC<br>REMOVAL (Specify<br>Burial   | E. Paul Kno: ON, 22b. DATE THEREOF 10/6/57                        | 22c. NAME OF CEMETERY O              | DR CREMATORY   | 22d. LOCATION (City, low                 | vn, or county)<br>Marvland            | (State)  |  |  |  |
| 23 FUNERAL DIRECTOR   | S'S SIGNATURE   | ADDRESS OF A DEPOS OF                | 744  |  | EGISTRAR'S SIGNAT                     |  |  |  |  |

ed in by the funeral directar, and 2 should be filed with TO HOSPITAL OR ATTENDING PHYSICIAN: The low requires that the death certificate be executed within 24 haurs after death. Page 4 may be retained by the haspital ar attending physician.

O FU AL DIRECTOR: After this certificate has been signed by the attending physician and campletely finds at a shauld be detached far use as the burial-transit permit. Then please remaye carbon papers. Pagithe registrar prior to burial, crematian, or remayal, and in any event within 72 hgus after death. TO FU

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| BUREAU V. S.                        | AT STATE OF THE ST |
| 001 14 102                          |  |
| DECEIVED                            |  |

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18 MEDICAL EXAMINER'S CERTIFICATE OF DEATH 10464 please execremotian Ttem 9 FilmG2 Reg. Dist. No. PLACE OF DEATH 2. USUALCRESIDENCE (Where decedded lived. If institution Residence before admission) a. COUNTY o. STATE b. COUNTY MARYLAND burial, Page necessary, b. CITY OR TOWN If outside corporate limits, write RURAL c. LENGTH OF STAY IN 16 c. CITY OR TOWN (If polyide corporate limits, write RURAL and give nearest town) and give negrest to D director. d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) d. STREET ADDRESS e. IS RESIDENCE ON A FARM? Drid 12 lies. delay YES NO 7 3. NAME OF Middle 4. DATE Month Day Year -DECEASED duy (Type or print) DEATH 195 3 to the furtiained for swith # 5. SEX 6. COLOR OR RACE 7. MARRIED NEVER MARRIED PT B. DATE OF BIRTH 9. AGE (In years IF UNDER TYEAR IF UNDER 24 HRS. 2 with the (at birthday) Months Days Hours Min. WIDOWED [ DIVORCED [ yrs. 10a. USUAL OCCUPATION (Give kind of work done 10b. KIND OF BUSINESS OR INDUSTRY 11. BIRTHPLACE (State or foreign country) during most of working life, even if retired) 12. CITIZEN OF WHAT COUNTRY? pup may be ci. 13. BATHER'S NAME 14. MOTHER'S MAIDEN NAME Pages 1, poges 49 Page 15. WAS DECEASED EVER IN U. S. ARMED FORCES? 16. SOCIAL SECURITY NO. 17. INFORMANT Address (If yes, give wer or dotes of service) P. Give P within 18. CAUSE OF DEATH [Enter only one cause per tine for (o), (b), and (c). INTERVAL BETWEEN 3 ONSET AND DEATH PART 1. DEATH WAS CAUSED BY pencil in Item I per IMMEDIATE CAUSE (a) burial-transit 4421 DUE TO Conditions, if ony, which gave rise to immediate cause DUE TO (o), stoting the underlying couse lost. 2 Office O PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a) 19, WAS AUTOPSY SD pending PERFORMED? NO D rificate, writing the word penarta the Chief Medical Examiner's niRECTOR: Page 3 shauld be use 20g. EXTERNAL CAUSE WAS 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part 1 or Part 11 of item 18.) PRIMARY OF CONTRIBUTING CAUSE OF DEATH. 20c. TIME OF INJURY Month, Day, Year 20d. INJURY OCCURRED 20e. PLACE OF INJURY (Home, form, 20f. (City or town) (County) (Stote) factory, street, office bldg., etc.) Hour While Not while of work of work p. m. 21. I certify that I taak charge of the remains described above, held an Autopsy Inquiry XI, and find that Inspection . death resulted from: Natural causes Accident . Suicide , Hamicide . Undetermined cause ACTUAL DATE SIGNED CHIEF MEDICAL EXAMINER SIGNATURE FUNERAL I ol. Ce ASSISTANT MEDICAL EXAMINER maya NAME (Type) DEPUTY MEDICAL EXAMINER 220 SURIAL CREMATION. 22c. NAME OF CEMETERY OR CREMATORY 22d. LOSATION (Sity town, or county) far 0 23. FUNERAL DIRECTOR'S SIGNATURE ADDRESS 24a. REC'D BY BEGISTRAR 24b. REGISTRAR'S SIGNATURE VS. A15ME(5) 5M 9/55

MEDICAL SXAMINERS CERTIFICATEOR DEATH

BUREAU V. S.

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BECEINED

12. CITIZEN OF WHAT COUNTRY?

U. S. A.

INTERVAL BETWEEN ONSET AND DEATH

non

PERFORMED? YES NO

(State)

DATE SIGNED

(Stote)

(County)

22d. LOCATION (City, tawn, or county)

Md.

24b. REGISTRAR'S SIGNATURE

Choptank,

24g. REC'D BY REGISTRAR

1. PLACE OF DEATH a. COUNTY Caroline b. CITY OR TOWN (If outside corporate limits, write RURAL and give negrest town) Choptank. d. NAME OF HOSPITAL (If not in hospital, give street address)
OR INSTITUTION 00 Main Street NAME OF DECEASED (Type or print) Effie C. Lewis 5. SEX 6. COLOR OR RACE 7. MARRIED NEVER MARRIED B. DATE OF BIRTH 57 yrs. WIDOWED T DIVORCED T 28.1900 white fem. 10o. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)

10b. KIND OF BUSINESS OR INDUSTRY 11. BIRTHPLACE (Stote or foreign country) pickle factory Preston. Md. 14. MOTHER'S MAIDEN NAME 13. FATHER'S NAME William E. Lewis Mary Hubbard 15. WAS DECEASED EVER IN U. S. ARMED FORCES? 16. SOCIAL SECURITY NO 17. INFORMANT Address 220-03-6699 W. E. Lewis Preston. Md. no 18. CAUSE OF DEATH [Enter only one couse per line for (o), (b), and (c).] PART I, DEATH WAS CAUSED BY: IMMEDIATE CAUSE (o) DUE TO Conditions, if ony, which gove rise to immediate DUE TO couse (o), stoting the underlying couse lost. PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART 1(0) 19. WAS AUTOPSY 200. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) 20b. DESCRIBE HOW INJURY OCCURRED. (Enter noture of injury in Port I or Part II of item 18.) 20c. TIME OF INJURY Month. Day, Year 20d. INJURY OCCURRED 20e. PLACE OF INJURY (Home, form, 20f. (City or town) foctory, street, office bldg., etc.) Hour o. m While Not while of work of work 21. I certify that I attended the deceased fram. Lithat I last saw the deceased alive on It M. fram the causes and an the date stated above. and that death accurred at ADDRESS (Street, city or town, stote) ACTUAL SIGNATURE PHYSICIAN'S NAME (Type)

22c. NAME OF CEMETERY OR CREMATORY

ADDRESS

Federalsburg.

Choptank Cemetery

physician attending ā by mi. ony be DIRECT P may FC 0

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death; Page

within 24

that the

VS A15 (4)

HOSPITAL

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220. BURIAL, CREMATION, 22b. DATE THEREOF

Nov.2.1957

REMOVAL (Specify)

23. FUNERAL DIRECTOR'S SIGNATURE

## MARYTAND STATE DEPARTMENT OF HEALTH-BACTIMORE, 18

| 3 March 1973 154 | MOTOR STATE OF THE PARTY. |             |              |                      |                            |
|------------------|---------------------------|-------------|--------------|----------------------|----------------------------|
| Anna Carta       |                           | Salvan Mark | DIAMES N     | 20 21.00             |                            |
|                  |                           |             |              |                      |                            |
| Park Name        | •                         |             |              | •                    |                            |
|                  |                           |             |              |                      |                            |
|                  | D'AN STANCE               |             |              |                      |                            |
|                  |                           |             | State of the | The Williams         |                            |
|                  | N. C.                     | ,           |              | 70-                  |                            |
|                  |                           | MILE TO THE |              |                      |                            |
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|                  | ę. L                      |             |              |                      |                            |
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| CESH DITT        |                           |             |              |                      |                            |
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|                  |                           |             |              |                      | 00 (Albert 171)<br>12 (40) |

## BUREAU V. S.

1957 NOV 5 1957



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ATTENDING PHYSICIAN: The low requires that the death certificate be executed within 24 haurs offer death: Page 4

TO HOSPITAL OR TO FUN

VS A15 (4) 15M 9/55

## MARYLAND STATE DEPARTMENT OF HEALTH-BALTIMORE, 18

10466

|                    |   | 104   | 66                           | CERT                        | IFICA                          | ATE OF   | DEATH                               |                        |   | Reg. D    | ist. No.                                | 6  | 4            |
|--------------------|---|---|------------------------------|-----------------------------|--------------------------------|--|-------------------------------------|------------------------|---|-----------|---|--|--------------|
| 1. PLA             | 1. PLACE OF DEATH o. COUNTY Caroline MARYLAND |   |                              |                             |                                | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission) o. STATE Maryland b. COUNTY Caroline |                                     |                        |   |           |   |  |              |
| b. (               | CITY OR TOWN (III<br>Federal                  | outside corporate limarest town)                            | its, write                   | c. LENGTH OF STA            |                                | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)  Federalsburg                             |                                     |                        |   |           |   |  |              |
| d. l               | OR INSTITUTION                                | AL (If not in hospitol, ston Road                           | address)                     |                             | d. STREET ADDRESS Preston Road |  |                                     |                        |   |           | e. IS RESIDENCE<br>ON A FARM?<br>YES NO |  |              |
| DEC                | ME OF<br>CEASED<br>pe or print)               | Alice   |                              | Middl<br>Gertru             |                                | Ma   | tost<br>egee                        | 4. DATE<br>OF<br>DEATH | Octob   | th<br>er  | 20                                      | Y  | Yeor 57      |
| 5. SEX             | emale   | 6. COLOR OR RACE  | 7. MARI                      | RIED NEVER MARS             |                                | B. DATE OF B   | IRTH<br>L6, 191                     |                        | 9. AGE (In years lost birthdoy) 45 yrs.                   | Months    | Days                                    | IF UND<br>Hours  | 1            |
| dı                 | ring most of work                             | ON (Give kind of work<br>ing life, even if retired<br>OVOCK | done 10b.                    | KIND OF BUSINESS<br>Home    | OR INDUS                       | Net  | y York                              | City                   | ountry)   | 12. Ci    |   | e. IS RESIDENCE ON A FARMY YES NO THE NOTE OF THE NOTE OF WHAT COUNTS  ON A FARMY YES NO THE NOTE OF T |              |
| 13. FA1            | HER'S NAME<br>Andr                            | ew Walker   |                              |                             |                                |  | er's MAIDEN N                       |                        | ppard   |           |   |  |              |
| 15. W/<br>(Yes, no |   | R IN U. S. ARMED FOR<br>If yes, give wor or dates of s      | ervice)                      | SOCIAL SECURITY N           |                                | harles   | A. Mag                              | ee, Fe                 | deralsbu  |           | lary:                                   | land   |              |
| 9                  |   | nmediate (  | , ,                          | Cerebral<br>Lyperte         | he                             | morr!  | lage,                               | mai                    | sive.   |           | INTE                                    | BET AND  | Year<br>Year |
| CERTIFICATION      | o. ACCIDENT WA                                | S UNDERLYING  CAUSE OF DEATH MEDICAL EXAMINER)              |                              | CRIBE HOW INJURY            |                                |  |                                     |                        |   | EN IN PAI | RT 1(o) 1                               | PERFO  | DRMED?       |
|                    |   | Y Manth, Day, Ye  | or 20d. I<br>While<br>at wor | NJURY OCCURRED Not while    | 20e. PLA<br>foc                | CE OF INJUR  | Y IHome, farm,<br>ffice bldg., etc. | 20f. (City             | or town)  |           | (County)                                |  | (Stote       |
| AC<br>SIG          | LI certify the                                | at I attended the   | 12S                          | 7.4                         | ury                            | occurred   |                                     | _M, from               | 27,195,<br>the causes of<br>set, city or town,<br>rg, Md. | ind on t  | he dat                                  | te stat  | ed abo       |
| RE                 | URIAL, CREMATION<br>EMOVAL (Specify)          | Oct. 31,1   |                              | 22c. NAME OF CEA<br>Federal |                                | Cemet  |                                     |                        | ION (City, town, ceralsburg                               |           |   | (Sto   | le)          |
| 23. FUI            | J. Frampt                                     |   |                              | eraisburg,                  | Mary                           | yland  |                                     | BY REGISTI             | 10  |           |   |  | om           |

CERTIFICATE OF DEATH

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27. Lower Englishment of the Armed Englishment (1991)

AND THE RESERVE OF THE PARTY OF

BUREAU V. S.

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BECEINED

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18 10467 MEDICAL EXAMINER'S CERTIFICATE OF DEATH

1040 Reg. Dist. No. 43

|   |   |                   |  |  |                           |                                 | Mag. Die              |              |                                     |
|---|---|-------------------|--|--|---------------------------|---------------------------------|-----------------------|--------------|-------------------------------------|
| 1. PLACE OF DEATH a. COUNTY   | Caroline  |                   | MARYLAND                                 | 2. USUAL RESIDENCE OF STATE MAI                  | Where decease             | ed lived. If Instit<br>b. COUN  |                       |              | admission)                          |
| b. CITY OR TOWN ()  | f outside corporate fimits, write<br>on — Rural           | RURAL             | c. LENGTH OF STAY IN 16<br>7 years       |  | N (IF outside corposton - | porate limits, write            | RURAL and             | give neare   | st town)                            |
|   | TAL OR INSTITUTION (                                      | f not in hos      | pital, give street address)              | d. STREET ADDRE                                  | ss<br>ar Smith            | son                             |                       |              | IS RESIDENCE<br>ON A FARM?<br>ES NO |
| 3. NAME OF DECEASED (Type or print)   | Fir<br>Jos  |                   | Myers                                    | Pancoast   | 4. DATE<br>OF<br>P DEATH  | Moni                            |                       | Doy<br>21    | Year<br>19 57                       |
| 5. SEX  |   | 7. MARRIE         | 44                                       | 8. DATE OF BIRTH                                 |                           | 9. AGE (In years last birthday) |                       |              | UNDER 24 HRS.                       |
| Male  | White   | WIDOWED           | DIVORCED                                 | February 26                                      | , 1882                    | 75 yrs.                         | Anjourns D            | lio ino      | ors min.                            |
| Oa. USUAL OCCUPATION during most of working the tired                         | ON (Give kind of work on life, even if retired) Machinist | Bald              | IND OF BUSINESS OR INDUS                 | te Works   | Auburn                    | ountry) N.J.                    |                       | S.A.         | HAT COUNTRY?                        |
| 13. FATHER'S NAME   |   |                   |  | 14. MOTHER'S MAID                                | EN NAME                   |                                 |                       |              |                                     |
| Stacy   | C. Pancoas  | t                 |  | Philena  | W. Mye:                   | rs                              |                       |              |                                     |
| 15. WAS DECEASED EV<br>(Yes, no. or unknown)                                  | ER IN U. S. ARMED FO<br>(If yes, give war or dates of     | service)          | SOCIAL SECURITY NO. 17.<br>184-10-1209   | Charles G.                                       | Pancoas                   | t, River                        |                       | New J        | ersey                               |
| Canditions, if a gave rise to imme (a), stating the cause last.  PART II. OTI | diate cause underlying DUE TO                             | Con<br>DITIONS CO | OTTO DEATH BUT                           | Classics NOT RELATED TO THE TO                   |                           | E CONDITION GI                  | VEN IN PART           | PE           | ERFORMED                            |
| PART II. OTH  | USE WAS<br>NTRIBUTING [] 20                               | b. DESCRIBE       | HOW INJURY OCCURRED.                     | (Enter nature of injury in                       | Part I ar Part II         | of item 18.)                    |                       | YES          | □ но 1                              |
| 20c. TIME OF INJU   | RY Month, Day, Yea  | While             |  | ACE OF INJURY (Home, tary, street, office bldg., | farm, 20f. (City          | or town)                        | (Caun                 | nty)         | (State)                             |
|   |   | causes X          | emains described about 1, Accident 1, Su | M.D. CHIEF MEDICA                                |                           | ndetermined                     |                       | DA           | ATE SIGNED                          |
|   | ON, 226. DATE THEREO                                      | F                 | Zzc. NAME OF CEMETERY OF<br>Lakeview Met | R CREMATORY                                      | 22d. LOCA                 | ion (city, town, perton,        | or county)<br>Wew Jer |              | (State)                             |
| 23. FUNERAL DIRECTOR<br>J.J.Frampt  | 'S SIGNATURE  |                   | ralsburg, Mary                           | rland  | REC'D BY REGIST           | ~ 0                             | strar's sign          | NATURE D. PL | WARRING W.                          |

VS. A15ME(5) 5M 9/55

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BUREAU V. S.

001 84 1957

DECENTED

|         | 10468 MEDICAL EXAMINER'S CERTIFICATE OF DEATH Reg. Dist. No.   | .62                                     |
|---------|--|---|
| M ) 1.  | a. COUNTY  a. COUNTY  ARYLAND  2. USURITA SIDENCE (Where deceased lived. If Institution; Residence be county)  a. COUNTY  MARYLAND  2. USURITA SIDENCE (Where deceased lived. If Institution; Residence be county)  b. COUNTY  | fore offinission)                       |
|         | b. CITY OR OWN (It outside corporate limits, write RURAL and give on a give report from the composition of the condition of t | 16 X . 3                                |
| 00      | d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)  d. STREET ADDRESS  | e. IS RESIDENCE<br>ON A FARM?<br>YES NO |
|         | (Type or print) ALPKEY) RAUGHLEY OF THE COURT &  | Year<br>19-57                           |
| 5.      | WIDOWED DIVORCED NAN 24, 887 Out bank Days   | Hours Min.                              |
| 1       | To working life, even if retires 10b. KIND OF BUSINESS OR INDUSTRY 11. BIRTHPLACE (Blobe or foreign country)  To working life, even if retires 10b. KIND OF BUSINESS OR INDUSTRY 11. BIRTHPLACE (Blobe or foreign country)  To working life, even if retires 10b. KIND OF BUSINESS OR INDUSTRY 11. BIRTHPLACE (Blobe or foreign country)  To working life, even if retires 10b. KIND OF BUSINESS OR INDUSTRY 11. BIRTHPLACE (Blobe or foreign country)  To working life, even if retires 10b. KIND OF BUSINESS OR INDUSTRY 11. BIRTHPLACE (Blobe or foreign country)  To working life, even if retires 10b. KIND OF BUSINESS OR INDUSTRY 11. BIRTHPLACE (Blobe or foreign country)  To working life, even if retires 10b. KIND OF BUSINESS OR INDUSTRY 11. BIRTHPLACE (Blobe or foreign country)   | F WHAT COUNTRY                          |
| 15      | 3. FATHER'S NAME LOSSING Rangles 14. MOTHER'S MAIDEN NAME IN.  |   |
|         | 5. WAS DECEASED EVER IN U. S. ARMED FORCES? 16. SOCIAL SECURITY NO. 11. INFORMANT  (es, no, or unknown) (If year, give war or dates of service)  (as no, or unknown) (If year, give war or dates of service)   | Herright                                |
|         | 18. CAUSE OF DEATH [Enter only one course per line for (o) (b), and (c).]  PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a)  MY CONSULTS  CRUTE  ONE  ONE  ONE  ONE  ONE  ONE  ONE  O  | RVAL BETWEEN<br>ET AND DE TH            |
|         | Conditions, if any, which) (b) Museaull Chronic  | '?                                      |
|         | gove rise to immediate cause (a), stating the underlying cause lost.   |   |
| CATION  | PART 11. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART 1(0)   | 9. WAS AUTOPSY<br>PERFORMED?<br>YES NO  |
| CERTIFI | 20a. EXTERNAL CAUSE WAS PRIMARY   or CONTRIBUTING   CAUSE OF DEATH.  20b. DESCRIBE HOW INJURY OCCURRED. (Enter noture of injury in Part I or Port II of item 18.)  |   |
| MEDICAL | 20c. TIME OF INJURY Month, Day, Year 20d. INJURY OCCURRED While Not work of twork of two   | (State)                                 |
|         | 21. I certify that I taak charge of the remains described above, held an Autopsy , Inspection , Inquiry death resulted from: Natural causes , Accident , Suicide , Homicide , Undetermined cause .   | , and find that                         |
|         | ACTUAL AC | DATE SIGNED                             |
| d       | EXAMINER'S DAYLOND Q DEPUTY MEDICAL EXAMINER DEPUTY DEPUTY MEDICAL EXAMINER DEPUTY D | 10/5/57                                 |
| 78      | G BURIAL, CREMATION, 12h DATE THEREOF 22c, NAME ON CEMETERY OF CREMATORY 22d LOCATION (City town or county)  | (Stote)                                 |
| 3rd 23. | 1. FUNERAL DIRECTOR'S SIGNATURE 24a. REC'D BY REGISTRAR'S SIGNATURE 24b. REGISTRAR'S SIGNATURE 24b. REC'D BY REC'D BY REGISTRAR'S SIGNATURE 24b. REC'D BY RE | RE                                      |
|         | DATE 10/2/3/ RIM DO J  | 0                                       |

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

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BUREAU V. S.

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